

**Govt. of Jharkhand**  
**Energy Department**  
**Jharkhand Renewable Energy Development Agency (JREDA)**  
3rd Floor, S.L.D.C. Building, Kusai Colony, Doranda, Ranchi-834002.  
Ph.: 0651-2491161, Fax: 0651-2491165,  
E-mail: info@jreda.com; Website: [www.jreda.com](http://www.jreda.com)

**e-Procurement Notice**

**Tender reference no.: 18/JREDA/SHMLS/22-23**

**Dated: 13.09.2022**

1	Name of the work	Supply, Installation, Testing & Commissioning including 5 years Comprehensive Maintenance Contract (CMC) of LED based Solar High Mast Lighting Systems (SHLMSs) with Lithium Ferro Phosphate Battery on Turnkey basis across the state of Jharkhand.
2	Total quantity (Nos.)	445 Nos.
3	Estimated cost (Rs.)	10,00,00,000/-
4	Period of Completion	04 (Four) Months
5	Contract Period	05 (Five) Years
6	Date of publication of NIT on website: <a href="http://jharkhandtenders.gov.in">http://jharkhandtenders.gov.in</a>	<b>19.09.2022 (Monday)</b>
7	Date & time of Pre-bid meeting	<b>28.09.2022 (Wednesday)</b> at 2.00 P.M.
8	Last date & time for receipt of online bids	<b>10.10.2022 (Monday)</b> upto 05:00 PM
9	Submission of original copies of Bid fee & EMD (Offline)	<b>10.10.2022 and 11.10.2022</b> up to 5.00 P.M.
10	Technical Bid Opening Date	<b>12.10.2022 (Wednesday)</b> at 3.00 P.M.
11	Name & address of office inviting tender	Director, Jharkhand Renewable Energy Development Agency(JREDA) 3 <sup>rd</sup> Floor, SLDC Building, Kusai, Doranda, Ranchi- 834002 (Jharkhand)
12	Contact no. of procurement officer	0651-2491163/67/61/7903935514
13	Helpline no. of e-procurement	0651-2491163/67/61

**Any corrigendum/addendum can be seen on website: <http://jharkhandtenders.gov.in> & [www.jreda.com](http://www.jreda.com). Further details can be seen on website: <http://jharkhandtenders.gov.in> & [www.jreda.com](http://www.jreda.com)**

**Sd/-**  
**Director,**  
**JREDA, Ranchi**