

Govt. of Jharkhand  
Energy Department  
**Jharkhand Renewable Energy Development Agency (JREDA)**

3rd Floor, S.L.D.C. Building, Kusai Colony, Doranda, Ranchi-834002.

Ph.: 0651-2491161, Fax: 0651-2491165,

E-mail: info@jreda.com; Website: [www.jreda.com](http://www.jreda.com)

**e-Procurement Notice**

**Tender reference no.: 22/JREDA/SPV/SSLs(LED)/22-23**

**Dated: 29.09.2022**

Online bids are invited for Rate Contract for the work of Supply, Installation, Testing & Commissioning including 5 years Comprehensive Maintenance Contract (CMC) of 12W/20W/30W/40W White LED based Solar Street Lighting Systems (SSLs) with Lithium Ferro Phosphate Battery under Solar Photovoltaic Programme on Turnkey basis across the state of Jharkhand. The details are as follows:

1	Name of the work	Rate Contract for the work of Supply, Installation, Testing & Commissioning including 5 years Comprehensive Maintenance Contract (CMC) of 12W/20W/30W/40W/White LED based Solar Street Lighting Systems (SSLs) with Lithium Ferro Phosphate Battery under Solar Photovoltaic Programme on Turnkey basis across the state of Jharkhand.
2	Completion period	<b>04 (Four) Months</b>
3	Period of contract	<b>Completion period + 5 years</b>
4	Date of publication of NIT on website: <a href="http://jharkhandtenders.gov.in">http://jharkhandtenders.gov.in</a>	<b>07.10.2022 (Friday)</b>
5	Date & time of Pre-bid meeting	<b>20.10.2022 (Thursday)</b> at 2.00 P.M.
6	Last date & time for receipt of online bids	<b>09.11.2022 (Wednesday)</b> upto 05:00 PM
7	Submission of original copies of Bid fee & EMD (Offline)	<b>09.11.2022 and 10.11.2022</b> up to 5.00 P.M.
8	Technical Bid Opening Date	<b>11.11.2022 (Friday)</b> at 3.00 P.M.
9	Name & address of office inviting tender	Director, Jharkhand Renewable Energy Development Agency(JREDA) 3 <sup>rd</sup> Floor, SLDC Building, Kusai, Doranda, Ranchi- 834002 (Jharkhand)
10	Contact no. of procurement officer	0651-2491163/67/61
11	Helpline no. of e-procurement	0651-2491163/67/61

**Any corrigendum/addendum can be seen on website: <http://jharkhandtenders.gov.in> & [www.jreda.com](http://www.jreda.com). Further details can be seen on website: <http://jharkhandtenders.gov.in> & [www.jreda.com](http://www.jreda.com)**

**Sd/-  
Director,  
JREDA, Ranchi**