

Govt. of Jharkhand  
Energy Department  
**Jharkhand Renewable Energy Development Agency (JREDA)**  
3rd Floor, S.L.D.C. Building, Kusai Colony, Doranda, Ranchi-834002.  
Ph.: 0651-2491161, Fax: 0651-2491165,  
E-mail: info@jreda.com; Website: [www.jreda.com](http://www.jreda.com)  
**e-Procurement Notice**

**Tender reference no.: 06/JREDA/SOLARCITY/SSLS/22-23**

**Dated: 03.06.2022**

Online bids are invited for the work for Supply, Installation, Testing & Commissioning including 5 years Comprehensive Maintenance Contract (CMC) of 20W White LED based Solar Street Lighting Systems (SSLSs) with Lithium Ferro Phosphate Battery on Turnkey basis in Giridih Municipal Area, Jharkhad under Solar City Scheme. The details are as follows:

1	Name of the work	Supply, Installation, Testing & Commissioning including 5 years Comprehensive Maintenance Contract (CMC) of <b>2000 Nos. of</b> 20W White LED based Solar Street Lighting Systems (SSLSs) with Lithium Ferro Phosphate Battery on Turnkey basis in Giridih Municipal Area, Jharkhand under Solar City Scheme.
2	Estimated cost (Rs.)	<b>Rs. 3,75,00,000.00</b>
3	Tentative quantity (Nos.)	<b>2000 (Two Thousand) Nos.</b>
4	Completion of work	<b>03 (Three) Months</b>
5	Period of contract	<b>5 years and 6 Months</b>
6	Date of publication of NIT on website: <a href="http://jharkhandtenders.gov.in">http://jharkhandtenders.gov.in</a>	<b>07.06.2022 (Tuesday)</b>
7	Date & time of Pre-bid meeting	<b>17.06.2022 (Friday)</b> at 1.00 P.M.
8	Last date & time for receipt of online bids	<b>04.07.2022 (Monday)</b> upto 05:00 PM
9	Submission of original copies of Bid fee & EMD (Offline)	<b>04.07.2022 and 05.07.2022</b> up to 5.00 P.M.
10	Technical Bid Opening Date	<b>06.07.2022 (Wednesday)</b> at 3.00 P.M.
11	Name & address of office inviting tender	Director, Jharkhand Renewable Energy Development Agency(JREDA) 3 <sup>rd</sup> Floor, SLDC Building, Kusai, Doranda, Ranchi- 834002 (Jharkhand)
12	Contact no. of procurement officer	0651-2491163/67/61/9570086777
13	Helpline no. of e-procurement	0651-2491163/67/61

**Any corrigendum/addendum can be seen on website: <http://jharkhandtenders.gov.in> & [www.jreda.com](http://www.jreda.com). Further details can be seen on website: <http://jharkhandtenders.gov.in> & [www.jreda.com](http://www.jreda.com)**

**Sd/-  
Director,  
JREDA, Ranchi**