

**Govt. of Jharkhand**  
**Energy Department**  
**Jharkhand Renewable Energy Development Agency (JREDA)**  
3rd Floor, S.L.D.C. Building, Kusai Colony, Doranda, Ranchi-834002.  
Ph.: 0651-2491161, Fax: 0651-2491165,  
E-mail: info@jreda.com; Website: [www.jreda.com](http://www.jreda.com)

**e-Procurement Notice**

**Tender reference no.: 21/JREDA/EE/DP/19-20**

**Dated: 25.10.2019**

1	Name of the work	<b>Supply, Installation, Testing and Commissioning of Energy Efficient Equipment's at Two number of Cold Storage Units on Turnkey basis in the State of Jharkhand</b>
2	Estimated Cost (Rs.)	<b>Rs. 10,00,000/-</b>
3	Period of Contract	<b>01 (One) Month</b>
4	Date of publication of NIT on website: <a href="http://jharkhandtenders.gov.in">http://jharkhandtenders.gov.in</a>	<b>26.10.2019 (Saturday)</b>
5	Date & time of Pre-bid meeting	<b>07.11.2019 (Thursday)</b> at 3.00 P.M.
6	Last date & time for receipt of online bids	<b>26.11.2019 (Tuesday)</b> upto 05:00 PM
7	Submission of original copies of Bid fee & EMD (Offline)	<b>26.11.2019</b> and <b>27.11.2019</b> up to 5.00 P.M.
8	Technical Bid Opening Date	<b>28.11.2019 (Thursday)</b> at 03:00 PM
9	Name & address of office inviting tender	Director, Jharkhand Renewable Energy Development Agency(JREDA) 3 <sup>rd</sup> Floor, SLDC Building, Kusai, Doranda, Ranchi- 834002 (Jharkhand)
10	Contact no. of procurement officer	0651-2491167/68/61
11	Helpline no. of e-procurement	0651-2491167/68/61

**Any corrigendum/addendum can be seen on website: <http://jharkhandtenders.gov.in> & [www.jreda.com](http://www.jreda.com). Further details can be seen on website: <http://jharkhandtenders.gov.in> & [www.jreda.com](http://www.jreda.com)**

**Sd/-**  
**Director,**  
**JREDA, Ranchi**