

**Govt. of Jharkhand**  
**Energy Department**  
**Jharkhand Renewable Energy Development Agency (JREDA)**  
3rd Floor, S.L.D.C. Building, Kusai Colony, Doranda, Ranchi-834002.  
Ph.: 0651-2491161, Fax: 0651-2491165,  
E-mail: info@jreda.com; Website: [www.jreda.com](http://www.jreda.com)

**e-Procurement Notice**

**Tender reference no.: 26/JREDA/GCRT/RD/22-23**

**Dated: 26.10.2022**

Online bids are invited for Rate Contract for Design, Manufacture, Testing, Supply, Installation & Commissioning of Grid connected Rooftop SPV Power Plants of different capacities including five years Comprehensive Maintenance Contract (CMC) on Turnkey basis on Government Residential Buildings anywhere in the state of Jharkhand (JREDA). The details are as follows:

1	Name of the work	Rate Contract for Design, Manufacture, Testing, Supply, Installation & Commissioning of 03 MWp Grid connected Rooftop SPV Power Plants of different capacities including Five Years Comprehensive Maintenance Contract (CMC) on Turnkey basis on Government Residential Buildings anywhere in the state of Jharkhand
2	Estimated cost (Rs.)	<b>Rs. 24,00,00,000/-</b>
3	Tentative quantity (kWp)	<b>03 MWp</b>
4	Completion of work	<b>04 (Four) Months</b>
5	Period of contract	<b>05 ( Five) Years</b>
6	Date of publication of NIT on website: <a href="http://jharkhandtenders.gov.in">http://jharkhandtenders.gov.in</a>	<b>02.11.2022 (Wednesday)</b>
7	Date & time of Pre-bid meeting	<b>10.11.2022 (Thursday)</b> at 1.00 P.M.
8	Last date & time for receipt of online bids	<b>21.11.2022 (Monday)</b> upto 05:00 PM
9	Submission of original copies of Bid fee & EMD (Offline)	<b>21.11.2022 and 22.11.2022</b> up to 5.00 P.M.
10	Technical Bid Opening Date & Time	<b>23.11.2022 (Wednesday)</b> at 3.00 P.M.
11	Name & address of office inviting tender	Director, Jharkhand Renewable Energy Development Agency(JREDA) 3 <sup>rd</sup> Floor, SLDC Building, Kusai, Doranda, Ranchi- 834002 (Jharkhand)
12	Contact no. of procurement officer	0651-2491163/67/61
13	Helpline no. of e-procurement	0651-2491163/67/61/7004806449

**Any corrigendum/addendum can be seen on website: <http://jharkhandtenders.gov.in> & [www.jreda.com](http://www.jreda.com). Further details can be seen on website: <http://jharkhandtenders.gov.in> & [www.jreda.com](http://www.jreda.com)**

**Sd/-**  
**Director,**  
**JREDA, Ranchi**