## **Govt. of Jharkhand**

**Energy Department** 

Jharkhand Renewable Energy Development Agency (JREDA)

 $3^{rd}$  Floor, S.L.D.C. Building, Kusai Colony, Doranda, Ranchi-834002.

Ph.: 0651-2491161, Fax: 0651-2491165, E-mail: info@jreda.com; Website: www.jreda.com

## **Corrigendum-IV**

In light of Pre-bid queries and suggestions received from the prospective bidders, JREDA has decided to make the following amendments in the NIB No. 03/JREDA/SPMC/CELL/23-24 for "Engagement of Consultants for setting up Strategic Program Management Cell (SPMC) for Jharkhand Renewable Energy Development Agency (JREDA), Ranchi:-

Section & Clause No	RFP Clause	Amendment
Section-II, Clause 7. 7	Blacklisting The bidder should submit an undertaking that they have not been suspended/ blacklisted/ debarred by any PSU/ multi-lateral organization/ Government department/ Financial institution/ Court in last five financial years (FY 2017-18 to FY 2021-22).	The bidder should submit an undertaking that they have not been suspended/ blacklisted/ de-barred by any PSU/ multi-lateral organization/Government department/ Financial institution/Court as on date of submission of proposal/bid.
Section-II, Clause 18. A. 1	Evaluation of firm's experience  Count of long term (completed or ongoing minimum 12-month duration) consultancy assignment involving renewable energy for a state government their designated company's or their nodal agencies, which demanded full-time on-site deployment of at least four (4) resources in last seven (7) years in the areas of policy/regulatory /transitions/program management support.  (1 marks for each assignment max. up to 14 marks)	Count of long term (completed or ongoing, minimum 12 months duration) consultancy assignment involving renewable energy/power sector for a Central/ State government /their designated companies or their nodal agencies/ regulators, which demanded full-time on-site deployment of at least four (4) resources in last seven (7) years in the areas of policy/ regulatory/ transaction/ program management support.  (2 marks for each assignment maximum up to 14 marks with at least 2 assignments in renewable energy sector).
Section-II, Clause 18. A. 2	Evaluation of firm's experience Count of states in which consulting assistance is provided to the Central Government/State Government of their designated companies or their nodal agencies in last seven (7) years in the following areas:  a. Agriculture based renewable installation programs.	Count of states in which consulting assistance is provided to the Central Government/State Government of their designated companies or their nodal agencies in last seven (7) years in the following areas:  a. Solar Agriculture based renewable installation programs.

Section & Clause No	RFP Clause	Amendment
No	b. Rooftop Solar Programmers. (1 marks per state and max. 04 marks for each area)	<ul> <li>b. Rooftop Solar Programs/ Ground mounted Solar Programs</li> <li>c. Solar City</li> <li>d. Decentralized Renewable Energy (DRE) Programs</li> <li>(1 marks per state and max. 04 marks for each area)</li> </ul>
Section-II, Clause 18. A. 3	Evaluation of firm's experience Count of Engagements in complete implementation of Solar Parks/Floating Solar Power Plants providing commercial/end to end assistance with given priority (of individual capacity >=100 MW).  (2 marks for each assignment max. up to 08 marks)	Count of Engagements for assistance/ implementation of Solar Parks/Floating Solar Power Plants (of individual capacity >=100 MW).  (2 marks for each assignment max. up to 08 marks)  * 2 Marks for an assignment will be distributed as follows:  > Technical Assessment & Financial Assessment:  0.5 marks  > DPR Preparation: 0.5 marks  > Transaction Advisory: 0.5 marks  > Technical Assessment, Financial Assessment, DPR Preparation & Transaction Advisory and end to end assistance: 2 marks

## Note:

- 1. **In Section-II, Clause 18 Approach & Methodology & Work Plan:** All Bidders shall be required to provide a Technical presentation at JREDA office and is not required to submit the same within the Technical Proposal. The date & time for Technical presentation shall be intimated by JREDA in its official website.
- 2. **In Section-II, Clause No. 18 (b).:** For assignments having start date before 1<sup>st</sup> April 2015 within the work orders/contract agreements/performance certificates submitted by the bidder the delivery period of engagement to be considered for evaluation shall be after 1st Apr 2015.
- 3. **In Section-II, Clause No. 8:** Engineering graduate with a post-graduate in Management/Technology shall be considered as Educational Qualification for all the required Manpower except Program Associate.
- 4. **In Section-II, Clause No. 8.1:** All resources proposed must be on the payroll/full-time employee of the bidding organization.
- 5. **In Section-II, Clause No. 18.C:** The last three financial year for Minimum Average Annual Turnover (MAAT) i.e. Financial Year 2019-20 to 2021-22 shall be considered in place of Financial Year 2018-19 to 2020-21.

Sd/-Director, JREDA, Ranchi